BATH COUNTY SCHOOL BOARD

| AGENDA ITEM: | INFORMATION { X } | ACTION { } | CLOSED MEETING { } |
|--------------|---|------------|--------------------|
| | | | |
| SUBJECT: | SUPERINTENDENT'S REPORT – PRESENTATIONS / INFORMATION | | |
| | No reports this ma | onth. | |

January 7, 2014.....AGENDA ITEM: <u>13-14</u>: 11.